

Joe Lombardo
Governor



Richard
Whitley, MS
Director

DEPARTMENT OF
HEALTH AND HUMAN SERVICES
AGING AND DISABILITY SERVICES DIVISION
Helping people. It's who we are and what we do.



Dena Schmidt
Administrator

NEVADA COMMISSION ON AUTISM SPECTRUM DISORDERS WORKFORCE DEVELOPMENT SUBCOMMITTEE MEETING

Date and Time of Meeting: December 6, 2024, 1:00 PM

Location of Meeting: **Microsoft Teams** [Need help?](#)

[Join the meeting now](#)

Meeting ID: 246 323 987 428

Passcode: Bi9Pg2Zz

Dial in by phone

[+1 775-321-6111,,757226277#](#) United States, Reno

[Find a local number](#)

Phone conference ID: 757 226 277#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Thank you for planning to attend this Teams meeting.

OR

Physical Location: **1161 S Valley View Blvd
Las Vegas, NV 89102**

Date Published: **November 26, 2024**

AGENDA

1. **Roll Call:**
2. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial [1 775-321-6111]. When prompted to provide the meeting ID, enter [757226277]. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
3. **For Information:** Discuss Subcommittee Objectives as it Relates to the Workforce Development Subcommittee Goals.
4. **For Possible Action:** Assign Tasks to be Completed by Subcommittee Members Participating in the Workforce Development Subcommittee, in Preparation for Upcoming Commission on Autism Spectrum Disorders Meeting.
5. **For Possible Action:** Assign Tasks to be Completed by Subcommittee Members Participating in the Workforce Development Subcommittee, in Preparation for Upcoming Commission on Autism Spectrum Disorders Meeting.
6. **For Possible Action:** Discuss and Approve Agenda Items and Discuss Future Commission Meeting Dates.
7. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial [1 775-321-6111]. When prompted to provide the meeting ID, enter [757226277]. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
8. **Adjournment (For Possible Action):**

ACCOMODATION REQUESTS AND MEETING MATERIALS:

NOTE:

- The following complete link for the meeting is included below:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTZiM2E5MGYtZDFiMS00NWlYLTkzMmYtOTUzMGEwYjdmY2I0%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%228d155d0f-b4b9-4184-94fc-e7f2aa78bba4%22%7d

- Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.
- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Abbie Chalupnik in writing at 3416 Goni Rd, suite D-132 Carson City, Nevada 89706, email achalupnik@adsd.nv.gov or call at (702-707-2957) as soon as possible.
- If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Abbie Chalupnik at achalupnik@adsd.nv.gov and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.
- Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact achalupnik@adsd.nv.gov for verification.
- This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.
- To request document translation or interpreter please contact achalupnik@adsd.nv.gov Si quiere este documento traducido, por favor escriba a achalupnik@adsd.nv.gov
- Supporting documents referenced above in the "for possible action" items may be requested from Abbie Chalupnik, Commission on Autism Spectrum Disorders Administrative Support, ADSD at achalupnik@adsd.nv.gov and is/will be available at the meeting locations and ADSD website at [Autism \(nv.gov\)](http://Autism(nv.gov)).

AGENDA POSTED AT THE FOLLOWING LOCATIONS:

Notice of this meeting was posted at the following Aging and Disability Services Office at 1550 East College Parkway, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at www.adsd.nv.gov and Nevada Public Notices website at <https://notice.nv.gov>